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**MARY MATHA ARTS & SCIENCE COLLEGE**

**Nationally Accredited with Grade ‘B++’ (III Cycle)**

**(Government Aided College Affiliated to Kannur University & Managed by the Roman Catholic Diocese of Mananthavady)**

**VEMOM P.O, MANANTHAVADY, WAYANAD–670645, KERALA**

**Web:** [**www.marymathacollege.ac.in**](http://www.marymathacollege.ac.in)**, E-mail: mmcmntdy@gmail.com, Phone: 04935- 241087 (Off.)**

**Manager: 9446166573, 8848098253 Principal: 9447277990, 7907833219**

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**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

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| **Affix recent**  **Passport**  **Size Photo** |

**Subject Date**

**INSTRUCTIONS**

1. Name and Address should be filled in Block letters by the candidate.
2. The incomplete or incorrect application will be rejected.
3. All the information given in the application form should be supported with self-attested copies of documents.
4. The applicant should bring all the necessary original documents when called for verification/interview.
5. The applicant has to obtain the acknowledgement receipt from the office on the submission of the application.

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| 1 | **Full Name:** |  |
| 2 | **Gender:** |  |
| 3 | **Age and Date of Birth:** |  |
| 4 | **Nationality and Place of Birth:** |  |
| 5 | **Permanent Address:**  **PIN:** | **Address for Correspondence:**  **PIN:** |
| 6 | **E-mail id:** |  |
| 7 | **Contact Phone No:** |  |
| 8 | **Name of Father/Guardian:** |  |
| 9 | **Relationship with Guardian:** |  |
| 10 | **Religion with Community & Caste:** |  |
| 11 | **If Catholic, Diocese& Parish:** |  |

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| **Details of Educational Qualification** | | | | | |
| **Examination**  **Passed** | **Name of Board/ University** | **Year** | **Subject** | **Marks %** | **Rank / Grade** |
| **SSLC** |  |  |  |  |  |
| **Plus two** |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |
| **Post-Graduation** |  |  |  |  |  |
| **M Phil** |  |  |  |  |  |
| **Ph D** |  |  |  |  |  |
| **NET with JRF** |  |  |  |  |  |
| **NET** |  |  |  |  |  |

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| **Research Publications Published in Peer-Reviewed or UGC-listed Journals** | |
| Number of Research Publications published in Peer-Reviewed or UGC-listed Journals**\*** |  |

**\***Number of research articles published in UGC approved Journals only need to be given. If the journal was included in the UGC approved list at the time of publication of your paper (later removed from the list), the reference number of the journal in the previous UGC approved list also must be mentioned. A List of research publications must be attached with the application form.

Please use the format: Author(s), **“Title”, Name of the journal, Vol, Issue (Publisher, year) Pages, ISSN, URL (for e-journal), UGC reference number** (for the journals from the previous UGC List(s).

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| **Details of teaching experience** | | |
| **Teaching Experience**  (After obtaining the minimum qualification required, NET or Ph D) | **Institution** | **Period**  **(From–To)** |
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| **Post-Doctoral Research** | **Institution** | **Period**  **(From–To)** |
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| **Details of Awards** | | |
| **Number of awards received** | International |  |
| National |  |
| State |  |

1. Awards are given by International Organizations/ Govt. of India/ Govt. of India Recognized National Level Bodies.
2. Awards given at State-Level (Awards given by State Govt.)

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| **Number of books with ISBN (Attach list)** |  |
| **Number of books chapters published with ISBN (Attach list)** |  |
| **Number of Seminar/ Conference Papers presented (Attach list)** |  |

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| **Additional Qualifications, if any, (Diplomas/ Certificates etc.)** |
| **Details of Extra-Curricular Activities and Hobbies** |
| **Any other information you would like to furnish** |

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| **Names and addresses of two persons who intimately know you, but not related to you, for reference** | |
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| **List of Self Attested Copies of Documents Enclosed (Please Tick)** | |
| **SSLC Book Front Page**  **Date of Birth Proof**  **SSLC / X Mark List**  **PDC/Plus Two Mark List**  **Degree Mark List**  **PG Mark List**  **PG certificate**  **NET Certificate**  **JRF Certificate**  **M Phil Certificate**  **Ph D Certificate**  **Experience –Teaching**  **Experience- Research** | **List of UGC Listed Journal Publications**  **Awards Certificates**  **Seminar/Conference Paper**  **Presentation Certificate**  **List of Books Published with ISBN**  **No Objection Certificate from the**  **Employer**  **Conduct Certificate**  **Equivalency Certificate- PG**  **Equivalency Certificate- M Phil**  **Equivalency Certificate- Ph D**  **Certificate for Course Work and evaluation (Minimum standard set by UGC)**  **for the award of Ph D**  **Any other (Specify)**  **--------------------------------------------** |

**Declaration**

I hereby declare that the details furnished above are true to the best of my knowledge.

**Place: Signature of the Applicant**

**Date:**

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| **FOR OFFICE USE**  **Application Received on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Interview Card Sent on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Certificate Verified on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Interview: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Remarks: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |